

# MONTHLY ACTIVITY REPORT FOR CHAPTER \_\_\_\_\_ Date of business meeting: \_\_\_\_\_

Member	P	1	2	3	4	5	6	7	8	New Assignment
CL:										
ACL:										
S:										
<b>Chapter total:</b>										<b>Significant accomplishments since last month</b>

CL: Chapter Leader  
 ACL: Assistant CL  
 S: Secretary  
 P: Present at meeting  
 1: Action Item 1\*  
 2: Action Item 2\*  
 3: Action Item 3\*  
 4: Action Item 4\*  
 5: Growing JBS\*\*  
 6: Pending Legislation  
 7: JBS/TNA Product Distribution  
 8: Other Agenda Activities  
 \* Refer to the Checklist in the previous month's Bulletin  
 \*\* Your role in recruiting others and expanding our numbers

